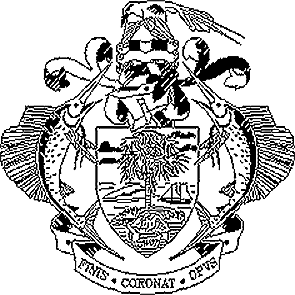
# MINISTRY OF LAND USE AND HOUSING



***Housing Management Section***

*Independence House P.O.Box 199 Victoria, Mahé, Seychelles*

*Telephone (248) 284 444 – Fax (248) 225700*

***PART 1:* APPLICANTS DETAILS**

|  |  |
| --- | --- |
| HOUSING LOAN |  |

***APPLICATION FOR:*** *DATE:* ……/..…/**20**…..

## HOUSE

## 2ND HOUSING LOAN SCHEME

## CONDOMINIUM APPARTMENT

*Should have* ***Parcel Number*** *or Relevant*

*Document(s), other-wise, it cannot be a Loan.*

***HOUSE EXTENSION***

ELECTORAL DISTRICT:…………………………..…… YOUR PRESENT DISTRICT:…………………………

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| APPLICANT’S NAME | | NIN | RELATION | **POST**  **TITLE** | **WORK PLACE** | **PLACE OF BIRTH** | **DATE OF BIRTH** | **Tel. Nos. (Home/ Work)** | **MARITAL STATUS** |
| ***1*** |  |  |  |  |  |  | ***.…./…../…..*** |  |  |
| ***2*** |  |  |  |  |  |  | ***.…./…../…..*** |  |  |

**PERMANENT POSTAL OR E-MAIL ADDRESS:**

***PART 2: HOUSEHOLDERS FINANCIAL DETAILS***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| NAME (S) & RELATION | D.O.B. & N.I.N. | **WORK PLACE/ EMPLOYER** | **NET INCOME *(From Pay-Slips)*** | **SAVING’S AMOUNT**  **(SR)** | **FINANCIAL COMMITMENT/ LENDER (Monthly Rep. SR)** | **GRATUITY DUE DATE** |
| ***Applicant:*** |  |  |  |  |  |  |
| ***Applicant:*** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

☻*Take into consideration (P. 3)*

***TOTAL HOUSEHOLD INCOME (HHI): SR………………***

*Total* ***LOAN AMOUNT*** *shall be dependant on* ***Repayment*** *and Interest over 30 years.*

*H.L. Only: After Loan Amount is determined can House Plans be prepared as per amount/current sqm rate / Site conditions. 2nd HL & 1bdrm Ext. are for fixed Amounts.*

***25% OF HHI*** *(Draft Repayment Amount)****: SR………………***

***PART 3: DETAILS OF PRESENT ACCOMODATION***

OWNER OF HOUSE: Self SHDC Parents Friends Private/Rent

YES

NO

***Name of Owner: ……………………………… Has any applicant (s) been assisted before?***

***5***

YES

NO

***4***

***3***

***2***

***1***

***0***

***No. Of Bedrooms: Kitchen***

***SANITARY FACILITIES: Pit Latrine: Water-Borne: Bathroom:***

***CONDITION OF HOUSE: Acceptable Repairable Un-repairable***

☻

***Your Monthly Household Contribution: SR:……………… How much do you pay in rent? SR:.………………***

***Has any applicant been assisted before?***

HIL/ Add. Loan

Housing Loan

Rented House

***If yes, indicate the Form of Assistance:***

Others

Bed-sitter

***Name (s): ………………………………………………***

***Description of the Present Accommodation: ……………………………………………………………………………………………..………………………..……***

***………………………………………………………………………………………………………………………………………………………………………………***

***Special Needs (E.g., Medical Condition with proof)..……………………………………………………………………………………………………………..........***

***……………………………………………………………………………………………………………………………………………………………………………***

***PART 4: PRESENT HOUSING NEEDS***

TWO (2) BEDROOM

THREE (3) BEDROOM

ONE (1) BEDROOM

***Requirement:***

BUYING: PRIVATELY

OR FROM GOVERNMENT

NO

YES

***Do you own Land?***

***SURVEYED LAND: PARCEL/ PLOT NUMBER: Name of Landlord: ……………………..…………………***

YES

NO

***Is your property Mortgaged? Input only if owned by Applicant. (Only for 2nd HL)***

YES

NO

***PERMISSION TO BUILD ATTACHED (If Appropriate):***

***PLANNING APPROVAL REF. NOS.***

NO

YES

***DO YOU HAVE PLANNING APPROVAL TO BUILD***

***IS THE LAND SERVICED WITH?* Electricity Water Vehicular Access Footpath Access**

**To Inform Applicants:**

1. Above the **SR10,000 .00 total HHI** threshold, applicant qualifies for a **CONDOMINIUM APPARTMENT** which will be sold under the Condominium Act given it’s above ground structure.
2. ***HOUSING LOAN (HL)*** *-* ***Max Area****: 3 bdrm =* ***95sqm****/ 2 bdrm = 65sqm / 1 bdrm = 55sqm* ***(Drawings are best prepared AFTER approval & HFC determining the exact loan amount).***
3. ***2ND HL - Max Area****:* ***50******sqm: (Drawings are to be done PRIOR to approval)***
4. ***ONE BEDROOM EXTENSION- Max Area****:* ***15sqm (Drawings are to be done PRIOR to approval)***

***PART 5: DECLERATION, CHECK & INPUT***

***I /we certify that all the information declared and contained in this application form for Government Housing Assistance or Loan is true and correct to the best of my/ our knowledge.***

***SIGNATURE OF APPLICANT (S) 1.….……………………………………………… 2. ……………………………………………***

AO

SEC

DA

**CHECKED/CERTIFIED CORRECT BY:**

**DATE: ………/ …………. / …………… SIGNATURE: ………………………………………………………………**

For the Ministry of National Development USE ONLY:

***COMPUTERIZED BY:…………………………………………………………………………………………….***

***COMPUTERISED FILE REFERENCE NUMBER:…………………………………………***

***DATE: ……………/…………/………… SIGNATURE:…………………..……….…………***